

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 www.ladpw.org

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE REFER TO FILE: T-5

June 27, 2002

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE, PETITION 58-402, 3RD AVENUE, AVOCADO HEIGHTS AREA SUPERVISORIAL DISTRICT 1 3 VOTES

IT IS RECOMMENDED THAT YOUR BOARD:

- 1. Approve and file the enclosed Petition 58-402 to annex territory to County Lighting Maintenance District 1687 and to County Lighting District LLA-1, Unincorporated Zone.
- 2. Adopt the enclosed Resolution Initiating Proceedings for the Annexation of Territory to County Lighting District LLA-1, Unincorporated Zone.
- 3. Authorize Public Works to prepare and file an Engineer's Report.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

These recommended actions are for your Board to initiate proceedings for the annexation of territory into County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone, and authorize the preparation and filing of an Engineer's Report.

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Petition 58-402 (3rd Avenue) favoring the installation of street lights was signed by property owners representing 60 percent of the area proposed to be annexed to County Lighting District LLA-1, Unincorporated Zone. This complies with the 60 percent or more requirement in the policy adopted by your Board on March 11, 1980. The enclosed Petition indicates the approximate assessment for the installation, operation, and maintenance of the street lights to be paid by the property owners within the territory to be annexed.

<u>Implementation of Strategic Plan Goals</u>

This action is consistent with the County Strategic Goal of Fiscal Responsibility as the revenue from the proposed imposition of an assessment will provide the funding necessary for the operation and maintenance of new street lighting facilities within the Unincorporated Zone. It also satisfies the Goal of Service Excellence since maintaining street lighting services provides for the convenience and safety of the motoring public, as well as for the safety and security of people and property, which improves the quality of life in the County.

FISCAL IMPACT/FINANCING

The street lights will be installed by Southern California Edison Company at no cost to the County or the property owners. There are sufficient funds available in the Lighting Districts to pay for the operation and maintenance costs of these street lights until assessments can be collected from the property owners within the territory to be annexed. Financing is not required.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

These proceedings are governed by Chapter 26 of the Improvement Act of 1911 (Section 5820 et seq. of the California and Highway Code), the Landscaping and Lighting Act of 1972 (Section 22500 et seq. of the California Streets and Highways Code), and Article XIIID of the California Constitution (Proposition 218 approved by California voters in November 1996). Public Works will prepare an Engineer's Report that complies with Section 22565 et seq. of the California Streets and Highways Code and Article XIIID, Section 4(b), of the California Constitution.

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After your Board approves the Resolution Initiating Proceedings for the Annexation of Territory to County Lighting District LLA-1, Unincorporated Zone, a separate Resolution of Intention to Annex Territory to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone, will be submitted for your Board's consideration and adoption. The Engineer's Report will be filed at a later date.

The Resolution Initiating Proceedings to Annex Territory to County Lighting District LLA-1, Unincorporated Zone, has been approved as to form by County Counsel.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Not applicable.

CONCLUSION

At such time as these recommendations may be approved by your Board, please return one approved copy of this letter and the signed Resolution to Public Works and one approved copy of the letter to the County Assessor, Ownership Services Section, and Auditor-Controller, Tax Section.

Respectfully submitted,

JAMES A. NOYES
Director of Public Works

FC:kw

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Enc.

cc: Chief Administrative Office County Counsel

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS RESOLUTION INITIATING PROCEEDINGS FOR THE ANNEXATION OF TERRITORY TO COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972 PETITION 58-402 (3RD AVENUE)

WHEREAS, the owners of certain real property within the area designated by the attached map in Petition 58-402 have circulated and signed a Petition requesting the installation, operation, and maintenance of street lights in their area; and

WHEREAS, Petition 58-402 indicates the area to be benefitted and the approximate cost of installing, operating, and maintaining the street lights; and

WHEREAS, said owners request the benefitted area be annexed to County Lighting District LLA-1, Unincorporated Zone, to provide for the cost of installation, operation, and maintenance of the street lights.

NOW, THEREFORE, BE IT RESOLVED, this Board proposes to annex the area designated by the map in attached Petition 58-402 to County Lighting District LLA-1, Unincorporated Zone, to provide for the installation, operation, and maintenance of street lights therein in accordance with the Landscaping and Lighting Act of 1972 and Article XIIID of the California Constitution.

BE IT FURTHER RESOLVED, Public Works is hereby authorized to prepare and file an Engineer's Report in accordance with Section 22565 of the Streets and Highways Code.

The foregoing Resolution was on	tne day of	, 2002, adopted	
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	Executive Office	Executive Officer of the	
	Board of Superv	Board of Supervisors of the	
	County of Los A	County of Los Angeles	
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APPROVED AS TO FORM:			
LLOYD W. PELLMAN			
County Counsel			
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Ву			
Deputy			